

RATTAN INSTITUTE OF MANAGEMENT, HARPHALA-SEEKRI, FARIDABAD

The Chairman,
Rattan Institute of Management
Harphala-Seekri, Faridabad-HR

Subject: Application for the Post of

Sir,

With reference to your application published in newspaper given hereunder:

1. The Tribune (English) dated 24.05.2023
2. Dainik Tribune (Hindi) dated 24.05.2023

For the Post of in the Department of

My application may be considered for the said post.

Name _____

Father's Name _____

Mother's Name _____

Date of Birth _____

Address _____

State _____

Pin Code _____

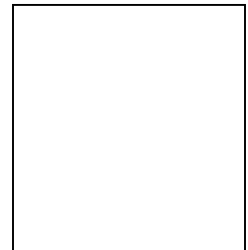
Contact No. _____

E mail id _____

PAN No. _____

Aadhar No. _____

Whether belongs to FEN/SC/ST/BC/OBC/PH/ESM _____



Qualification :- (From Matriculation onwards) :

| Examination | Passing Year | Marks Obtained/Max. Marks | %age/CG PA | Division | Board/University |
|---|--------------|---------------------------|------------|----------|------------------|
| Matric | | | | | |
| 10+2 | | | | | |
| Graduation Name of Course Branch () | | | | | |
| Post Graduation Name of Course Branch () | | | | | |
| M. Phill | | | | | |
| Ph.D | | | | | |
| UGC-NET/NET-JRF, CSIR-NET () | | | | | |
| Other Qualification | | | | | |

Experience: (if any) Yes/No _____

| Sr. No. | Name of Institution/Organization | Post and Nature of Appointment | From with Date | To | Total |
|---------|----------------------------------|--------------------------------|----------------|----|-------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

Total Experience: Years _____ Month _____ Days _____

Paper published in Journals: (if any) Yes/No _____

| Particulars | Free/Paid | Nos | Iss No. | Impact factor/reference if any |
|---------------|-----------|-----|---------|--------------------------------|
| National | | | | |
| International | | | | |

No. of Conferences attended (National/International) _____

Paper presented/published in Conferences (National/International) _____

Conference/Seminar organized by you: (Attach list)

| Conference | Name of Conference | Place | Date | Sponsored/Faculty |
|---------------|--------------------|-------|------|-------------------|
| National | | | | |
| International | | | | |

No. of Books Published _____

Detail of Publisher _____ Iss No. _____

Detail of Patents (if any) _____

Extra Curricular activities (Sports, Social, Literary Activities, N.C.C./N.S.S) etc.

| Name of Activity | Level/Name of competition | Year | Position Achieved |
|------------------|---------------------------|------|-------------------|
| | | | |
| | | | |

Any other achievement you would like to mention: (Yes/No)

Please state whether you are pursuing any course of studies at present ? if yes, give details:

Yours faithfully,

(Signature of Applicant)

Place _____

Date _____

Copy to:

- The Dean, College Development Council, Maharshi Dayanand Univeristy, Rohtak